

St. Luke's Episcopal Church – Stephenville, TX
Last Sunday after Pentecost: Christ the King – Year B
Holy Eucharist Rite II
In Person & Virtual Service – Facebook Live, YouTube
November 24th, 2024
8 am & 10 am

Join us at 11am for our annual Friendsgiving potluck.

To All Who Are Joyful And Thankful, To All Who Mourn And Need Comfort
To All Who Are Weary And Need Rest, To All Who Are Friendless And Wish Friendship
To All Who Pray And Who Do Not But Ought, To All Who Sin And Need A Savior.
And To Whoever Will, The Church Opens Wide The Door
And In The Name Of Christ, The Lord Says Welcome.

The Processional Hymn

Cry Hosanna #55 Jesus is our King

With joyful dignity

Refrain in unison
*E(C) C#m(Em) A(F) E(C) F#m(Dm)

Al - le - lu - ia! Al - le - lu - ia! O - pen - ing our

E/B(C/G) B7(G7) E(C) G#m(Em)

hearts to him, Sing - ing al - le - lu - ia!

A(F) E(C) F#m(Dm) B7(G7) E(C) *Fine*

Al - le - lu - ia! Je - sus is our King!

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C#m(Am) B(G)

1. Cre - ate in us, O God, A
2. We bear the name of Christ.
3. Let kin - dred voic - es join, Em -
4. Pour out your Spi - rit on us,

A(F) E(C) A(F) E(C) B(G) E(C) G#m(Em)

hum - ble heart that sets us free To pro - claim the won - drous
Jus - ti - fied, we meet with him. His words and pres - ence
Hon - our - ing the Lamb of God Who teach - es us by
power - ing us to live as one, To car - ry your re -

A(F) E(C) F#m(Dm) B(G) *D.C.*

maj - es - ty Of our Fa - ther in heav - en.
calm our fear, Re - veal - ing God, our Fa - ther, here.
bread and wine The mys - tery of his bo - dy.
deem - ing love To a world en - slaved by sin.

*Guitar chords are designed to be used only when the entire song is sung in unison.

The people standing, the Celebrant says

Celebrant

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Readings

All are seated.

2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of

Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

People

The Word of the Lord.

Thanks be to God.

Psalm: 132:1-13(14-19) *Memento, Domine* Read responsively by full verse.

1 Lord, remember David, and all the hardships he endured;
2 How he swore an oath to the Lord and vowed a vow to the Mighty One of Jacob:
3 "I will not come under the roof of my house," nor climb up into my bed;
4 I will not allow my eyes to sleep, nor let my eyelids slumber;
5 Until I find a place for the Lord, a dwelling for the Mighty One of Jacob."
6 "The ark! We heard it was in Ephratah; we found it in the fields of Jearim.
7 Let us go to God's dwelling place; let us fall upon our knees before his footstool."
8 Arise, O Lord, into your resting-place, you and the ark of your strength.
9 Let your priests be clothed with righteousness; let your faithful people sing with joy.
10 For your servant David's sake, do not turn away the face of your Anointed.
11 The Lord has sworn an oath to David; in truth, he will not break it:
12 "A son, the fruit of your body will I set upon your throne.
13 If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne for evermore."
14 For the Lord has chosen Zion; he has desired her for his habitation:
15 "This shall be my resting-place for ever; ere will I dwell, for I delight in her.
16 I will surely bless her provisions, and satisfy her poor with bread.
17 I will clothe her priests with salvation, and her faithful people will rejoice and sing.
18 There will I make the horn of David flourish; I have prepared a lamp for my Anointed.
19 As for his enemies, I will clothe them with shame; but as for him, his crown will shine."

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.
To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

People The Word of the Lord.
 Thanks be to God.

Gradual Hymn
The Hymnal 1982 #544 Jesus shall reign

Then, all standing, as are able, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to **John** (18:33-37).

People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Mackenzie Campbell-Furtick

A brief time of reflection follows the sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Watch over Chris and Mackenzie who are in discernment.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Let us pray for our own needs and those of others. (Prayer list here.)

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant says the following Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand, as are able. The Celebrant says to the people

People

The peace of the Lord be always with you.

And also with you.

[Announcements](#)

Birthdays & Anniversaries

Dylan Dowell (24th) Linda Jo Collier (25th), Melissa Blanton (29th), and Christie Keay (30th)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*If you would like to give to St. Luke's, you can place money in the offering plate at the Service or you can
Text to give to (254) 282-0706, then enter amount (ex. \$50),
you can also give online at <https://stlukesstephenville.breezechms.com/give/online>
or you can mail your offering to **St. Luke's, PO Box 2506, Stephenville, TX 76401***

The Offertory Hymn

The Hymnal 1982 #435 At the name of Jesus Verses 1-4

The Doxology

(sung to The Hymnal 380)

***Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye Heavenly Host;
Praise Father, Son and Holy Ghost. Amen.***

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing, as are able. The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Santo, santo, santo [*Holy, holy, holy*] *Wonder Love and Praise, #785*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The people kneel, as are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Holy Communion

Concerning Holy Communion

*“This the table, not of the Church, but of the Lord.
It is made ready for those who love him and for those who want to love him more.
So come, you who have much faith, and you who have little,
you who have been here often and you who have not been here long,
you who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is his will that those who want him should meet him here.”*



*If you do not wish to receive the sacrament, we invite you to come forward for a blessing.
Simply cross your arms over your chest and the priest will bless you.*



Communion Hymn

The Hymnal 1982 #324 Let all mortal flesh

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest gives the blessing

Have no fear for tomorrow. The same loving God who cares for you today will take care of you tomorrow. God will either shield you from suffering or give you unfailing strength to bear it. Be at peace then, and put aside all anxious thoughts. And the blessing of God Almighty be with you now and always. Amen. -*St. Francis De Sales*

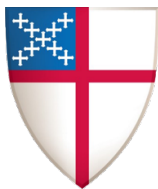
Processional

The Hymnal 1982 #494 Crown him with many crowns

The Celebrant, dismisses them with these words

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.



Thanksgiving Day

Like agricultural festivals of antiquity and medieval times, Thanksgiving Day is an expression of gratitude for God's bounty. The American observance began with colonists in Massachusetts and Virginia and was endorsed by action of the Continental Congress.

November 25 James Otis Sargent Huntington *Priest and Monk, 1935*

As founder of the first permanent monastic community for men in the United States, Huntington was committed to active ministry rooted in the spiritual life. His involvement in social causes influenced the Episcopal Church's later endorsement of social ministries. The mother house of the Order of the Holy Cross is in West Park, New York.

November 28 Kamehameha and Emma *King and Queen of Hawaii, 1885*

Revered by their people for their altruism and unassuming humility, Kamehameha and Emma requested missionaries to be sent to Hawaii to establish the Anglican Church there. The king translated the Book of Common Prayer and much of the Hymnal; the queen committed her life to establishing schools and churches and helping the poor and sick.

November 30 Saint Andrew the Apostle

Although overshadowed by his brother Peter and not a member of Jesus' inner circle of Peter, James, and John, Andrew appears prominently in several gospel incidents, and is the patron saint of Scotland. Originally a disciple of John the Baptist, it was he who first told Peter about Jesus.

St. Luke's Episcopal Church

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Clergy

The Rev. Bradley C. Dyche – St. Luke’s Episcopal Church

Assisting Clergy

The Rev. Leslie Guinn

Staff

Duncan McMahan – Organist
Marion Cole – Altar Guild Directress
Mackenzie Campbell-Furtick – ECM Missioner
Lindsey Hughes – Parish Administrator
Neely Carter- Vestry Secretary
Emma Gomez- Technology Minister

Vestry

Term Ending 2024 – Doug McLemore & Allison Haynes
Term Ending 2025- Gail Johnson & Karl Aho
Term Ending 2026 – Kelly Barbee, Malcolm Cross, & Ian Wilson

WELCOME
**THANK
YOU FOR
JOINING US**